



## AGENDA – MARCH 22, 2011

### INVOCATION ROLL CALL RECORDS

### HEARING:

### COMMUNICATIONS FROM THE MAYOR

Pg. 1 Com. from the Taunton Area Vietnam Veterans Association –  
29<sup>th</sup> Annual POW/MIA Remembrance Day Ceremony

### APPOINTMENTS

### COMMUNICATIONS FROM CITY OFFICERS

Pg. 2-4 Com. from City Engineer – Notification of access issues  
on Johnson Court

Pg. 5-6 Com. from Ass't DPW Commissioner – Submitting requested  
Information – Scale House Employee – Royalties received from  
Tipping fees

Pg. 7-8 Com. from Shaunna O'Connell, State Representative -  
Conveyance of surplus land in our city.

### PETITIONS

#### Class II License

Application submitted by Breno Lima, DBA Breno's Collision Sales, Inc., 408 Winthrop Street, Taunton for renewal of his Class II License

Application submitted on a Class II License for a transfer from Jason Bury DBA-Patriot Auto Sales, 420 Broadway, Taunton to Mark F. Gabelhart, 92 Vine St., Duxbury, MA, DBA- Route 138 Motor Car Company, 420 Broadway, Taunton

## COMMITTEE REPORTS

## UNFINISHED BUSINESS

- **Executive Session** – Meet to discuss the Star Theater litigation and an update on Operation Cleanup
- **Executive Session** – Meet to discuss GIC Analysis with the Mayor, Budget Director and Human Resource Director

## ORDERS, ORDINANCES AND ENROLLED BILLS

### ORDINANCE FOR A THIRD READING TO BE ORDAINED ON A ROLL CALL VOTE

#### CHAPTER 19

#### SEWERS AND DRAINS

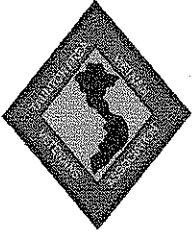
SEC. 19.1 Committee on department of public works  
To have charge of main drains and common sewers;  
Hearing on laying common sewers; Notices of Hearing  
(file may be viewed in the city clerks office)

## NEW BUSINESS

Respectfully submitted,



**Rose Marie Blackwell**  
City Clerk



1.


**TAUNTON AREA VIETNAM VETERANS ASSOCIATION  
P.O. BOX 436  
RAYNHAM CTR, MA. 02768**

On March 27<sup>th</sup>, the Taunton Area Vietnam Veterans Association will be holding their 29<sup>th</sup> Annual POW/MIA Remembrance Day Ceremony. This will be held, noontime, at the Vietnam Memorial, Church Green, Taunton, Ma. 02780.

Presently there are 1699 POW/MIA's in Southeast Asia. Since the last Sunday in March was declared POW/MIA Day in the City of Taunton, by then Mayor Richard Johnson, the TAVVA has been blessed with the returned remains of 21 of our brothers from Massachusetts. While across the Country remains of a total of 755 have been returned to their loved ones! We feel that we, and other groups around the Country, have been instrumental in making this happen because of our never ending struggle to keep people informed about this so very important issue. We let it be known to our Local, State and Government elected officials that we have dedicated ourselves and will not let up or give up hope until all are accounted for!

We cordially invite City Council and residents of Taunton and the surrounding area to join us for this 29<sup>th</sup> Annual POW/MIA Remembrance Ceremony.

Sincerely,



Dennis Proulx  
V. President  
TAVVA



2,

**City of Taunton, Massachusetts**  
**DEVELOPMENT IMPACT REVIEW BOARD**

15 Summer Street  
Taunton, Massachusetts 02780

Phone 508-821-1051, Fax 508-821-1665  
www.ci.taunton.ma.us

March 17, 2011

Honorable Charles Crowley, Mayor  
Members of the Municipal Council  
141 Oak Street  
Taunton, Ma 02780

Dear Mayor Crowley and Members of the Municipal Council,

This letter is in regards to the access issues on Johnson Court in the area of 64 Weir Street. At the request of Council Croteau, we have looked at the suitability of the current access through Johnson's Court. We have attached a copy of two site plans for this area which includes the engineering templates for the required turning radius for a 45' 7 inch fire truck on plan 1 and the required turning radius for a WB-60 semi trailer (60 foot wheelbase, 65 foot total length) on plan 2 to safely access Johnsons Court and be able to make the turn at the rear of 62 Weir Street. This access is necessary regardless of what uses are operating in any of the abutting buildings.

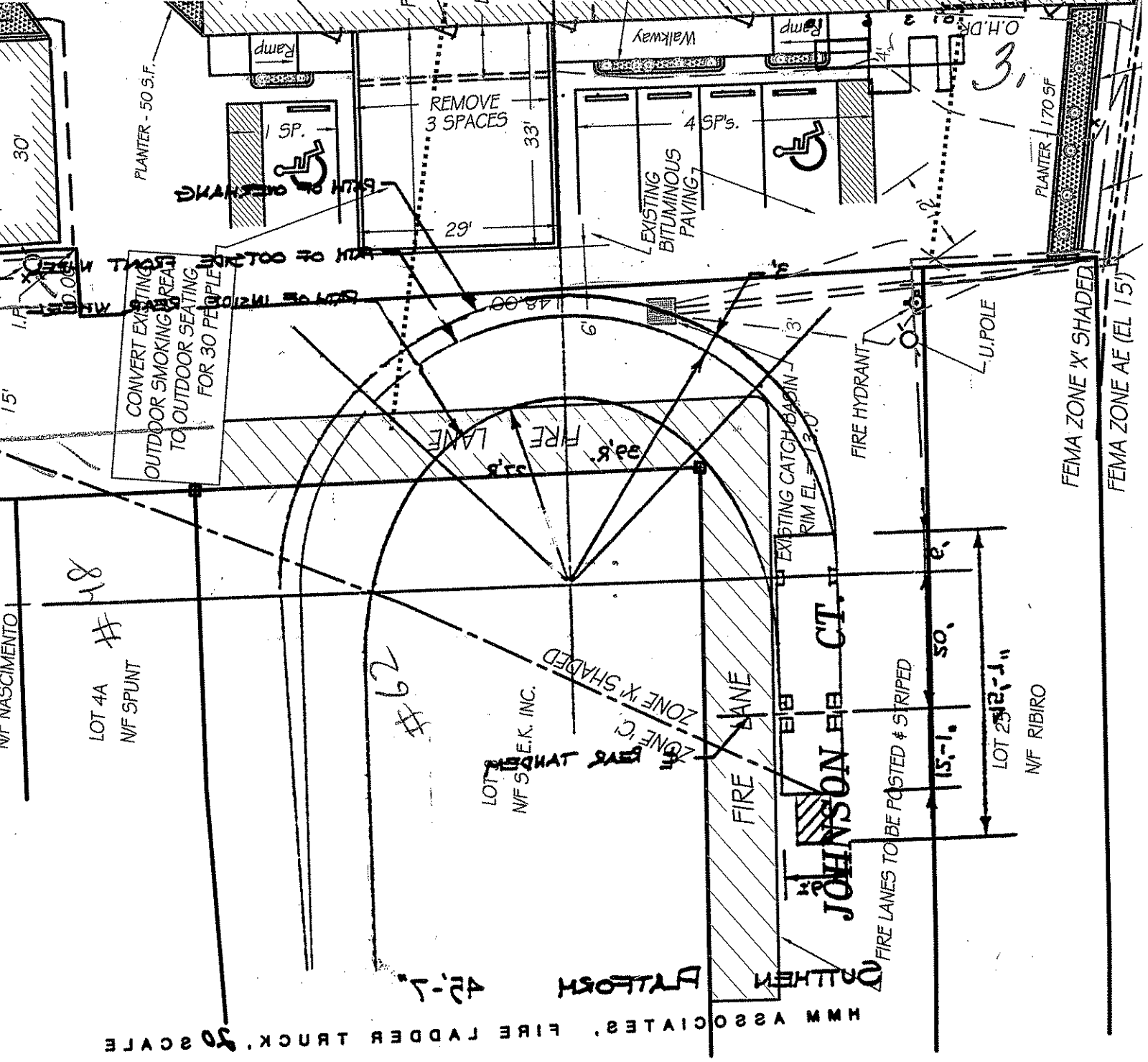
What the templates show is that in both cases the 45'7 inch fire truck and the 60 foot wheel base semi-trailer can navigate the entrance to Johnson's Court and make the turn to the rear of 62 Weir Street with the fire lane enforced on the side and rear of 62 Weir Street. However, the turn would be safer and easier if parking were restricted on the South side of Johnson Court (abutting the Mill River) as well. There is also a fire hydrant on this side that must remain accessible. The existing parking prohibition to the rear of 62 Weir Street has been compromised in that the owner of #62 has striped the area with parking spaces. These parking spaces have not been approved by any site plan review as is required and is therefore a zoning violation. These parking spaces should be removed and the parking prohibition restored and enforced in this area. Finally, the fire lane on the easterly side of Johnsons Court abutting bldg #2 64 Weir Street should be restriped in that it is faded and not readily readable and the vehicles and trailers parked on the westerly side of Johnsons Court behind numbers 32 through 48 Weir Street should be removed and no parking instituted along this area to provide sufficient width for emergency vehicles and 2 way traffic to access through this area.

If you have any questions, please contact us at either 508-821-1051 (Planning) or 508-821-1027 Engineering.

Sincerely,

Kevin R Scanlon,  
Planning and Conservation Director AICP

Mark Slusarz,  
City Engineer



W.R. H 5/10/10

HMM ASSOCIATES, FIRE LADDER TRUCK, 20 SCALE

45'7" Fireladder

#1

MF NASCIMENTO  
LOT 4A #18  
MF SPUNT

LOT #62  
MF S.E.K. INC.

JOHNSON EB CT.  
LOT 2512-11  
MF RIBIRO

FEMA ZONE X SHADER  
FEMA ZONE AE (EL 15')

CONVERT EXISTING OUTDOOR SMOKING AREA TO OUTDOOR SEATING FOR 30 PEOPLE

REMOVE 3 SPACES

EXISTING BITUMINOUS PAVING

FIRE LANE TO BE POSTED & STRIPED

FIRE HYDRANT

EXISTING CATCH BASIN  
RIM EL = 13.0'

LOT 2512-11

MF RIBIRO

PLANTER - 50 S.F.

PLANTER - 170 SF

1 SP.

4 SP's.

3.

30'

15'

29'

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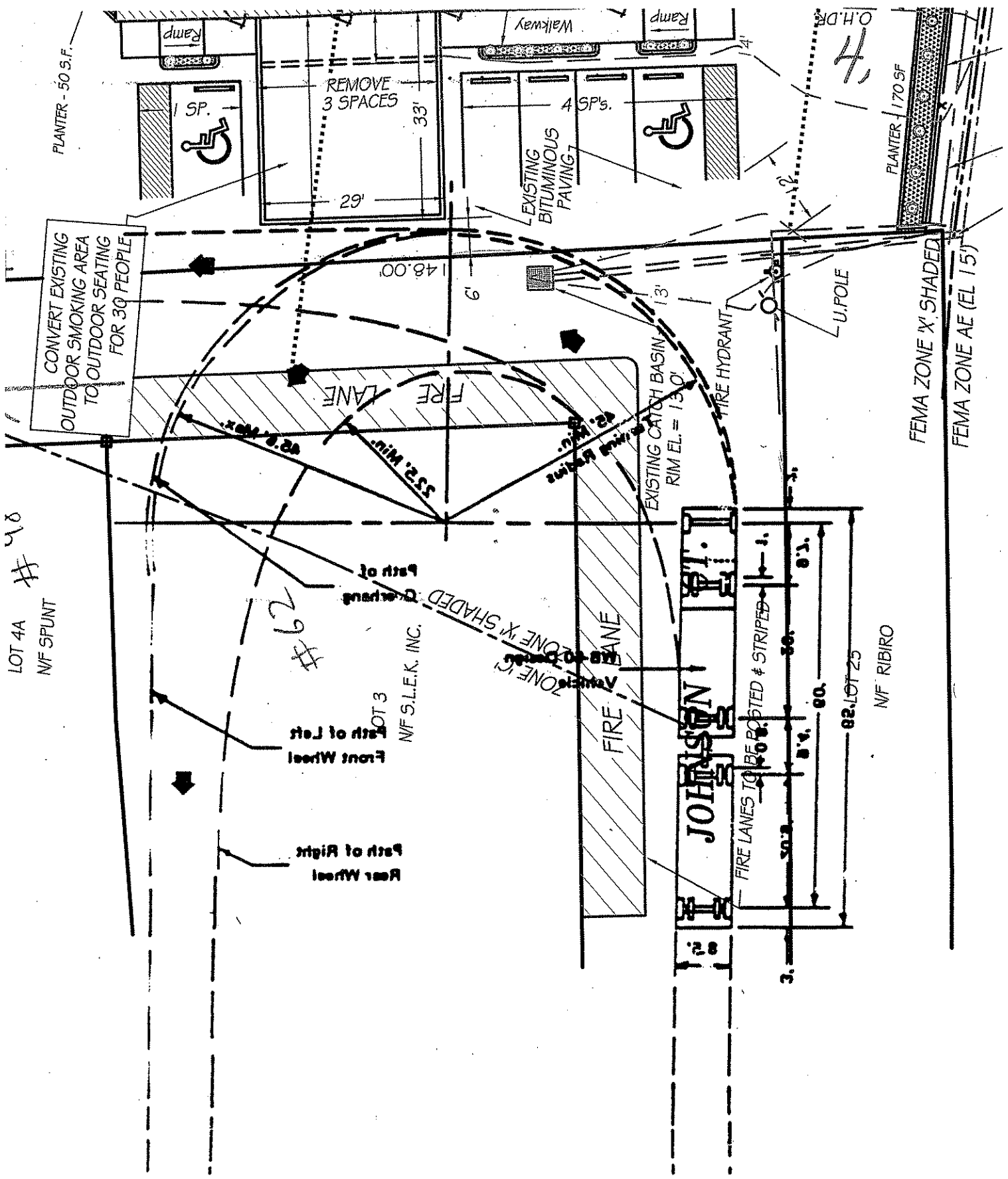
22.5'

LOT 4A # 48  
NF SPUNT

# 62  
NF S.L.E.K. INC.  
LOT 3

# 2

HMM ASSOCIATES, 1984 WASHTO, WB-60, 3/8 SCALE



WB-60 - Semi Trailer

M.R.I.



5.

City of Taunton, Massachusetts  
DEPARTMENT OF PUBLIC WORKS

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*Fred J. Cornaglia*  
Commissioner

*Anthony Abreau*  
Assistant Commissioner

*Angela C. Santos*  
Fiscal Agent

March 17, 2011

Council President Sherry Costa-Hanlon and  
Members of the Municipal Council  
15 Summer Street  
Taunton, MA 02780

**RE: Landfill Scale House Employee**

Dear Council President Costa-Hanlon and Members of the Municipal Council:

Please be advised that Waste Management pays the Scale House Operator at the landfill. It was approximately ten years ago that a City employee worked at the scale house.

Respectfully,

Anthony Abreau  
Assistant Commissioner, DPW

CC: Mayor Charles Crowley

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**City of Taunton**  
**Royalty Received from Tipping Fees (18.2%)**

MONTH	FY 2006 July 2005 - June 2006	FY 2007 July 2006 - June 2007	FY 2008 July 2007 - June 2008	FY 2009 July 2008 - June 2009	FY 2010 July 2009 - June 2010	FY 2011 July 2010 - June 2011
JULY	126,050.67	122,547.87	145,704.49	149,313.49	117,884.54	97,271.41
AUGUST	134,651.43	138,958.55	149,702.33	129,736.55	101,311.76	100,417.25
SEPTEMBER	118,856.32	122,130.68	132,099.12	131,516.43	111,195.72	94,879.00
OCTOBER	144,939.54	104,068.78	179,997.04	138,651.61	107,977.03	106,516.99
NOVEMBER	115,927.70	51,992.40	122,819.73	92,864.01	79,248.47	96,039.65
DECEMBER	144,400.06	9,826.57	66,238.80	110,477.10	65,523.00	87,434.61
JANUARY	161,696.07	80,554.19	57,097.11	90,880.40	82,607.25	6,379.74
FEBRUARY	104,357.18	36,994.88	79,410.60	7,494.66	10,591.46	
MARCH	106,718.60	59,265.44	118,043.08	5,801.26	11,686.88	
APRIL	122,071.48	144,698.89	147,719.27	111,250.08	85,137.72	
MAY	152,696.71	160,253.63	144,372.40	101,048.33	95,103.29	
JUNE	151,569.57	162,613.47	133,936.82	112,556.16	106,788.98	
	<b>1,583,935.33</b>	<b>\$ 1,193,905.35</b>	<b>\$ 1,477,140.79</b>	<b>\$ 1,181,590.08</b>	<b>\$ 975,056.10</b>	<b>\$ 588,938.65</b>

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# The Commonwealth of Massachusetts

House of Representatives

State House, Boston 02133-1054

7.

March 17, 2011

Mayor Charles Crowley  
Taunton City Hall  
141 Oak Street  
Taunton, MA 02780

Dear Mr. Mayor,

I want to inform you that Section 34 of the Governor's FY '11 Supplemental Budget, filed the same day as his FY '12 budget recommendations, includes the conveyance of surplus land in Taunton.

The specific language and parcels named in the bill are as follows:

**SECTION 34. (a) Notwithstanding sections 40E to 40I, inclusive, of chapter 7 of the General Laws or any other general or special law to the contrary, in order to facilitate the reuse of the properties identified in subsection (b) and to generate non-tax revenues for the commonwealth, the commissioner of capital asset management and maintenance may sell, lease for terms up to 99 years including all renewals and extensions, or otherwise grant, convey or transfer to purchasers or lessees an interest in any of those properties, or portions thereof, subject to this section and on the terms and conditions that the commissioner considers appropriate. The commissioner shall dispose of each property, or portions thereof, using appropriate competitive bidding processes and procedures. At least 30 days before the date on which bids, proposals or other offers to purchase or lease a property, or any portion thereof, are due, the commissioner shall place a notice in the central register published by the state secretary under section 20A of chapter 9 of the General Laws stating the availability of the property, the nature of the competitive bidding process and other information that he considers relevant, including the time, place and manner for the submission of bids and proposals and the opening of the bids or proposals.**

(b) This section shall apply to the following properties:-

(8) Those certain parcel of lands located in the city of Taunton on Stanley avenue or portions thereof, containing approximately .32 acres, together with any buildings and structures thereon.


(9) Those certain parcels of land located in the city of Taunton at the Taunton state hospital, or portions thereof, containing approximately 26.5 acres in the aggregate, together with any buildings or structures thereon.

8.

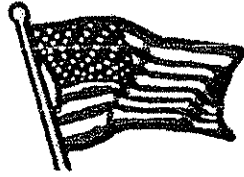
The language in Section 34 calls for the expeditious sale of the property. This will result in a suspension of some of the standard protocol, such as public hearing. The proceeds of the sale will go to the General Fund.

If you anticipate any issues or would like to discuss the matter further, please contact my office at your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Shaunna".

Shaunna O'Connell  
State Representative  
Third Bristol District



MARCH 22, 2011

HONORABLE CHARLES CROWLEY, MAYOR  
COUNCIL PRESIDENT SHERRY COSTA-HANLON  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:**

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR **TUESDAY, MARCH 22, 2011 AT 5:30 P.M.** IN THE **TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA.**

**5:30 P.M.**

**THE COMMITTEE ON FINANCE AND SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON PUBLIC PROPERTY**

1. MEET WITH ATTORNEY BRENNAN AND MR. CLIFFORD HESSON TO DISCUSS 22 OAK AVENUE AND ABUTTING CITY OWNED LAND
2. MEET WITH THE DIRECTOR OF PARKS, CEMETERIES & PUBLIC GROUNDS TO FURTHER DISCUSS CONCERNS WITH GOING OUT TO BID ON LAWN MOWING FOR NUMEROUS CEMETERIES IN THE CITY
3. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET WITH D.P.W. COMMISSIONER, JOE FEDERICO OF BETA AND BEN LEVESQUE OF C.D.M. TO DISCUSS SEWER RATES AND POSSIBILITY OF ENTERPRISE
2. MEET WITH THE D.P.W. COMMISSIONER FOR AN UPDATE ON POT HOLE PLAN AND TO CONSIDER A HOT LINE TO REPORT POT HOLES
3. MEET WITH THE D.P.W. COMMISSIONER FOR AN UPDATE ON ROAD AND WATER PROJECTS
4. MEET IN EXECUTIVE SESSION WITH THE CITY SOLICITOR TO DISCUSS MANHEIM NEW ENGLAND AND WINTHROP STREET SEWER PROJECT
5. MEET TO REVIEW MATTERS IN FILE

PAGE TWO

MUNICIPAL COUNCIL COMMITTEE AGENDA – CONTINUED

THE COMMITTEE OF THE COUNCIL AS A WHOLE

1. MEET FOR A PRE-REVIEW HEARING ON SPECIAL PERMIT,  
SITE PLAN REVIEW FOR UGLY DUCKLING RESTAURANT,  
47-53 WEIR STREET
2. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

A handwritten signature in black ink that reads "Colleen Ellis". The signature is written in a cursive, flowing style.

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES